佛光山南台別院 台南人間大學

2015「人間佛教系列講座」報名表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 一、基本資料 | | | | | | | | | | | | | | | 填表日期 | | | | | | 月　　 日 | | | | | | | |
| 姓 名 | |  | | | | | | | E-MAIL | |  | | | | | | | | | | | | | | | | | |
| 電 話 | | (O) (H)　　　　　（手機） | | | | | | | | | | | | | | | | | | 生日 | | | 年　 月 日 | | | | | |
| 地 址 | |  | | | | | | | | | | | | | | | | | | 性別 | | | □1.男□2.女 | | | | | |
| 學 歷 | | □1.博士 □2.碩士 □3.大學 □4.大專  □5.高中/職 □6.國中 □7.小學 | | | | | | | | | | | | | | | | | | 分會 | | | □1.會員（ 分會）  □2.非會員 | | | | | |
| 職 業 | | □1.公務員 □2.教師 □3.工 □4.商 □5.自由業 □6.服務業□7.家管 □8.學生  □9.專業人士 □10.其它  ＊敬請詳細填寫，作為明年邀約講師的參考。 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申請公教人員研習時數（敬請詳細填寫，方便簽到及登錄作業） | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 身份證字號 | | | |  | | | | | | | | | 服務縣市 | | | |  | | | | | | | | | | | |
| 服務單位 | | | |  | | | | | | | | | 職稱 | | | |  | | | | | | | | | | | |
| 二、報名化世益人講座日期【請打勾】 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 星期 | 星期日 | | | | | 星期一 | | | | 星期二 | | | | 星期三 | | | | 星期四 | | | | 星期五 | | | | 星期六 | | |
| 第一周 |  | |  | | | 3/2 |  | | | 3/3 | |  | | 3/4 | |  | | 3/5 | | |  | 3/6 | | |  | 3/7 | |  |
| 第二周 | 3/8 | |  | | | 3/9 |  | | | 3/10 | |  | | 3/11 | |  | | 3/12 | | |  | 3/13 | | |  | 3/14 | |  |
| 第三周 | 3/15 | |  | | | 3/16 |  | | | 3/17 | |  | | 3/18 | |  | | 3/19 | | |  | 3/20 | | |  | 3/21 | |  |
| 第四周 | 3/22 | |  | | | 3/23 |  | | | 3/24 | |  | | 3/25 | |  | | 3/26 | | |  | 3/27 | | |  | 3/28 | |  |
| 第五周 | 3/29 | |  | | |  |  | | |  | |  | |  | |  | |  | | |  |  | | |  |  | |  |
| 三、電影悅讀講座日期【請打勾】 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 星期六 | 3/7 | | | |  | | | 3/14 | | | |  | | | 3/21 | | | |  | | | | | 3/28 | | |  | |
| 星期日 | 3/8 | | | |  | | | 3/15 | | | |  | | | 3/22 | | | |  | | | | | 3/29 | | |  | |
| 四、如何得知講座訊息【請打勾，可複選】 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| □1.報紙： (請說明)　 □2.海報　□3.傳單： (地點) □4.羅馬旗　□5.網路  □6.電台： 　 □7.道場： 　□8.美術館　□9.滴水坊  □10.親友告知 □11.分會幹部邀約（ 分會）　□12.其他 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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